

**Ashland College Rally**

Rally—Ho!

Who? All the former and present students and professors of Ashland College and their friends.

Where? At Winona, Ind.

When? At some time during the coming Conference. If we can so arrange on Saturday Aug. 31.

The following is submitted as a program for such a meeting. It is hoped that each one will take the part assigned and respond in a five minute paper or address:

1. The Profit from an Investment in a College education, J. M. Tombaugh.
2. What does Education Mean, Wm. H. Miller.
3. The Advantages of the Small College, Prof. W. D. Furry.
4. The College Spirit and what it does. (a) For the Student, Geo. C. Carpenter. (b) For the College, A. H. Lichty.
5. College Reminiscences, E. L. Hildebrand.
6. What the College will do. (a) For the Business Man, G. W. Rench. (b) For the Farmer, Prof. C. O. Witter. (c) For the Professional Man, F. O. Switzer.
7. A College Education for our Girls.
8. How may those of limited means secure a College Education? J. A. Miller.
9. How can we help Ashland College? D. F. Eikenberry.

Let every friend of the College help to make this meeting a success. Work up enthusiasm for this great work. Why cannot Ashland's students at this meeting form an organization?

This is understood not to interfere with the regular work of the Conference.

J. ALLEN MILLER.

**Trans-Missouri Flashes and General Observations**

If some people, who are praying for rain just now in this drouthstricken country, would quit their whining, their prayers might be answered.

If you are pious, shorten your face,

Unthankfulness is more harmful than this drouth.

Knowledge is an important factor in the development of piety.

Encase your thots in piety, then permit them to penetrate deep.

Social accomplishments when supported by the backbone of common sense, and nobleness of character, are all right without such support they are dangerous humbugs.

True spirituality is deep, solid, devoted, consecrated, and means more than mere sentiment and enthusiasm.

Love God and keep cool.

Live for God and humanity if you want to be happy.

You may be cultured, learned and accomplished in all of life's social, moral, financial and political virtues, but unless you love the Lord Jesus Christ you are unsaved.

Since the Cincinnati Agnostics have published their confession of faith, especially in its hearing upon the marriage vow, they ought to stop their cry of bigotry intolerance against the churches.

True profession has brain force, honor, good character and industry behind and in front of it.

Dudeism is too old fogyish to deserve respect now adays. It belongs to the dark and superstitious ages of the past.

According to scripture, reason and science, God ordinarily works by fixed means and laws, in the

accomplishment of his purposes concerning the children of men.

Christianity develops the characteristics of lady and gentleman. You cannot be a real gentleman, lady, or christain, without good manners.

*My Dear Brother Furry:* The healing of all human ailments, moral, mental and physical, is divine is of God. God could keep us alive whether we ate drank and slept or not. But is it not true that we must use the provisions he supplies in the world of nature, or die? Nature is full of food and remedies for the physical, is it not?

Nature's laws are God's laws as well as are spiritual laws. The reasons I could give for denouncing that "divine healer of Chicago" as a fraud are numerous. I'll use space enough to give two. In a few years Mr. Dowie, a professed preacher of the gospel, leaped by virtue of that profession from comparative property into the power and luxury of a multi-millionaire, a power and luxury which he uses in a very selfish way.

Again the use he makes of his pulpit and press in abusing and villifying men who honestly differ from him and by trying to impeach the great and noble characters of such men as D. L. Moody, Bishop Simpson and others, is, in my judgement, enough to brand him as a fraud, saying nothing about his John the Baptist and Angelic pretensions nor his unmerciful fleecing of his victims.

W. J. H. BAUMAN.

Morrill, Kans.

**Leon, Iowa**

For the benefit of those interested in the welfare of the Leon church I will say that we are still alive, altho when we read Brother Gillin's article in regard to the pastorless churches we felt as we imagine a person would feel who was listening to his own funeral.

Since Sister Flora resigned we have been holding Bible readings every two weeks. Our Sunday-school was organized for the summer in April. The attendance is pretty good.

Thru the efforts of Brother Livengood we were able to have Sister Gibbons with us Sunday, July 14. She preached morning and evening. We had a good attendance and many expressed themselves as well pleased with the preaching.

We hope to be able to secure some one to hold a revival for us in September. We would be glad at any time to have brethren who are passing thru our part of the country to stop with us. Owing to Sister Gibbon's engagements at Hudson, we could not get her to stay with us, but we may be able to do so in the future. In the mean time we are going to try to keep our heads above the water.

FRANK A. GARBER.

**Stanley, Wis.**

I came to this place June 29. Bother T. D. Van Buren conveyed me to his home nine miles southeast of Stanley. I preached in the school house near by Saturday evening and all the next week and over the next Sunday, altogether one week and two days. As an immediate result of the meeting two made application to unite with the church.

On July 8 Brother Van Buren took me about six miles west to another school house where we held forth the word one week. Held one business meeting and one communion service. There was no visible expression of conversions during the week. The two applicants were baptized on Saturday just before the Love Feast.

There seems to be good prospects here to build up a church. T. D. Van Buren is the only minister and M. Livihart the only deacon. They have had many hinderances here. They can be overcome by persistence and wise judgement. The meetings were all well attended, so when we realize that it was in the midst of haying and wheat harvest. The time was not an opportune one for

revival. In fact that was not our principal mission. We are hopeful for the cause here in Wisconsin, and with the proper support, both financial and spiritual, Brother VanBuren will build up a large church in the vicinity.

Our home while in the east settlement was with Brother and Sister VanBuren, and while in the west settlement with Brother and Sister M. Livihart. Tomorrow we leave for Hills Dale, Wis., in response to a call to come and start a mission at that place.

Z. T. LIVENGOOD.

**Harrisonburg, Va.**

We are moving along very smoothly here. The C. E. S. is growing in interest, numbers and in the general favor of the people. The Sunday school is also doing well. The school is unusually large this year. One received by letter since last report.

*Arkton.*—This congregation is doing well at present. They have a good Sunday-school with brethren Oscar Armentrout and Isaac Martz as superintendents. They hold on to the prayer meetings there and the preaching services have been especially well attended this year. We hope to have quite a large number there to take the EVANGELIST. They are becoming interested. We hope they may grow until every home at Arkton will be permanent subscribers to the EVANGELIST. Two added by baptism since last report.

*W. Va. Missions.*—This part of my work is also very encouraging. We have a class of people there who do not grow tired in well doing. They know how to take care of their pastor and live up to their knowledge.

We have a very hopeful work. We expect to begin our protracted effort at Arkton in August and at my other appointments as soon after as possible.

J. I. HALL.

**Notice**

The Brethren Church of Pleasant Hill, Miami Co., O., will hold their annual harvest home meeting. Sunday, July 28, two miles west of Pleasant Hill in Reed's grove. Sunday school at 9:30 a. m.; preaching 10:30 a. m.; 12 o'clock dinner; sermon at 2:30 p. m., also at eight o'clock at church. Speaker of the day J. Allen Miller, of Ashland O.

We extend a welcome to all to come [who can]. Come and enjoy this special day.

M. S. WHITE.

**Dunlaps, Ind.**

Everything is moving along nicely. We are holding our own these hot day. Services well attended. Altho we have no great things to report, yetwe feel encouraged and have reasons to rejoice.

Our S. S. is doing good work. They are preparing at present exercises. Our S. S. C. E. is doing fine. They are so quiet about their work, yet by their last financial report they have not been sleeping. They are ready now to place new chairs in the pulpit. We have reasons to be proud of this society.

A. R. BEMENDERFER.

**ASHLAND COLLEGE****Fall Term Begins September 10, 1901**

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